

**Electronic Articles of Incorporation
For**

N20000004827
FILED
May 04, 2020
Sec. Of State
tscott

AGELESS ADVOCACY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
AGELESS ADVOCACY, INC.

Article II

The principal place of business address:
3350 SW 148TH AVENUE
SUITE 110
MIRAMAR, FL. UN 33027

The mailing address of the corporation is:
3350 SW 148TH AVENUE
SUITE 110
MIRAMAR, FL. UN 33027

Article III

The specific purpose for which this corporation is organized is:
TO PROVIDE THE UNDERSERVED WITH A BROAD RANGE OF ADVOCACY
SERVICES THAT WILL SUPPORT AND EMPOWER THEM TO IMPROVE
THEIR QUALITY OF LIFE.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
YVETTE J HARRELL
156 FROW AVE
CORAL GABLES, FL. 33133

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: YVETTE J HARELL

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Article VI

The name and address of the incorporator is:

YVETTE HARRELL
3350 SW 148TH AVENUE
SUITE 110
MIRAMAR, FL 33027

Electronic Signature of Incorporator: YVETTE J. HARRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YVETTE HARRELL
3350 SW 148TH AVENUE
MIRAMAR, FL. 33027 US

Title: VP/T
BRIANNA BELL
3350 SW 148TH AVENUE
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

05/01/2020