# **Electronic Articles of Incorporation For**

N20000004789 FILED May 04, 2020 Sec. Of State tscott

MISSIONARY BAPTIST CONFERENCE, USA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MISSIONARY BAPTIST CONFERENCE, USA, INC.

## **Article II**

The principal place of business address:

4918 14TH STREET WEST LOT B9 BRADENTON, FL. US 34207

The mailing address of the corporation is:

POST OFFICE BOX 2721 2333 53RD AVENUE EAST ONECO, FL. US 34264

### **Article III**

The specific purpose for which this corporation is organized is:

THE MISSIONARY BAPTIST CONFERENCE, USA (MBCUSA) IS A NATIONAL AND INTERNATIONAL BODY OF BAPTIST FOLLOWERS OF JESUS CHRIST, INDIVIDUALS AND AUTONOMOUS CONGREGATIONS WHO BEAR WITNESS TO THE GOSPEL OF JESUS THE CHRIST.

#### **Article IV**

The manner in which directors are elected or appointed is: ELECTED BY THE GENERAL SYNOD OF THE MBC, USA, INC.

#### Article V

The name and Florida street address of the registered agent is:

TERRI L CHAMPION DR. 4918 14TH STREET WEST LOT B9 BRADENTON, FL. 34207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. TERRI L. CHAMPION

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#### Article VI

The name and address of the incorporator is:

DR. JOHN HARRIS 507 JOHNSON PLACE

MAGNOLIA, NJ 08049

Electronic Signature of Incorporator: DR. JOHN HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN HARRIS 507 JOHNSON PLACE MAGNOLIA, NJ. 08049 US

Title: VP JOHN L HARRIS 620 EDGEMORE ROAD PHILADELPHIA, PA. 19151

Title: T JAUNITA P MURRELL 6008 OXFORD AVENUE PHILADELPHIA, PA. 19151 US

Title: S TERRI L CHAMPION 4918 14TH STREET WEST BRADENTON, FL. 34207 US

Title: S JOYCE CRAWFORD 507 JOHNSON PLACE MAGNOLIA, NJ. 08049 US

#### Article VIII

The effective date for this corporation shall be:

04/27/2020