# **Electronic Articles of Incorporation For**

N20000004762 FILED May 01, 2020 Sec. Of State tscott

MY HOMETOWN ANGELS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

MY HOMETOWN ANGELS INC.

#### **Article II**

The principal place of business address:

1872 NE CTRABTREE LANE JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

1872 NE CTRABTREE LANE JENSEN BEACH, FL. 34957

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NONPROFIT ORGANIZATION IS TO RAISE FUNDS FOR LOCAL CHARITIES AND HELP THEM WITH THE SUPPORT THEY SO DESPERATELY NEED.

#### Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

#### Article V

The name and Florida street address of the registered agent is:

JASON COX 1872 NE CRABTREE LN JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON COX

# Article VI

The name and address of the incorporator is:

JASON COX 1872 NE CRABTREE LN

JENSEN BEACH FL 34957

Electronic Signature of Incorporator: JASON COX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JASON COX 1872 NE CRABTREE LN JENSEN BEACH, FL. 34957 UN

Title: VP MARGARET COX 1872 NE CRABTREE LN JENSEN BEACH, FL. 34957 UN

Title: SEC TIA COX 1872 NE CRABTREE LANE JENSEN BEACH, FL. 34957 UN

#### **Article VIII**

The effective date for this corporation shall be:

05/01/2020

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