

**Electronic Articles of Incorporation
For**

N20000004730
FILED
May 01, 2020
Sec. Of State
tscott

REFER ME, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REFER ME, INC

Article II

The principal place of business address:

637 NEPTUNE DR
GROVELAND, FL. US 34736

The mailing address of the corporation is:

637 NEPTUNE DR
GROVELAND, FL. US 34736

Article III

The specific purpose for which this corporation is organized is:

PRIMARILY SUPPORTED BY DUES, FEES, CHARGES OR OTHER FUNDS
PAID BY OUR MEMBERS. THE CENTRAL PURPOSE IS TO PROVIDE
BENEFITS TO OUR MEMBERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANA AFSHIN
637 NEPTUNE DR
GROVELAND, FL. 34736

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANA AFSHIN

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Article VI

The name and address of the incorporator is:

ANA AFSHIN
637 NEPTUNE DR

GROVELAND FL 34736

Electronic Signature of Incorporator: ANA AFSHIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANA AFSHIN
637 NEPTUNE DR
GROVELAND, FL. 34736

Title: VP
ANTHONY C STANLEY
589 BLUE CYPRESS DR
GROVELAND, FL. 34736

Title: SEC
STEVEN D LOBDELL
9703 AVELLINO AVE, UNIT 1419
ORLANDO, FL. 32819