# **Electronic Articles of Incorporation For**

N20000004723 FILED May 01, 2020 Sec. Of State tscott

AVENTURA HEROES FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AVENTURA HEROES FOUNDATION, INC.

## **Article II**

The principal place of business address:

21019 NE 38 TH AVE AVENTURA, FL. US 33180

The mailing address of the corporation is:

21019 NE 38 TH AVE AVENTURA, FL. US 33180

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE FOOD AND SUPPORT TO FIRST RESPONDERS AND ESSENTIAL WORKERS IN THE CITY OF AVENTURA AND SURROUNDING AREAS. AND TO CREATE OR SUPPORT ACTIVITIES TO HELP PEOPLE EFFECTED BY CRISIS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

RACHEL FRIEDLAND 21019 NE 38TH AVE AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHEL FRIEDLAND

### **Article VI**

The name and address of the incorporator is:

RACHEL FRIEDLAND 21019 NE 38 TH AVE

**AVENTURA FL 33180** 

Electronic Signature of Incorporator: RACHEL FRIEDLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RACHEL FRIEDLAND 21019 NE 38TH AVE AVENTURA, FL. 33180 US

#### **Article VIII**

The effective date for this corporation shall be:

04/30/2020

N20000004723 FILED May 01, 2020 Sec. Of State tscott