# **Electronic Articles of Incorporation For**

N20000004633 FILED April 29, 2020 Sec. Of State tscott

GIFT FROM A FIREFIGHTER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

GIFT FROM A FIREFIGHTER INC

## **Article II**

The principal place of business address:

16205 OLD US 41 FORT MYERS, FL. 33912

The mailing address of the corporation is:

17401 STEPPING STONE DRIVE FORT MYERS, FL. 33967

# **Article III**

The specific purpose for which this corporation is organized is:

THIS FOUNDATION IS FOR FIRE FIGHTERS THAT GO TO A SCENE ANDWISH TO DONATE A GIFT TO A CHILD OR ADULT THAT MAY BE IN NEED.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

MACIAS, WEISS & ASSOCIATES 1625 SE 46TH STREET CAPE CORAL, FL. 33904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE PEREZ-MACIAS

## **Article VI**

The name and address of the incorporator is:

ANTONIO DOMENECH 17401 STEPPING STONE DRIVE

FORT MYERS, FL 33967

Electronic Signature of Incorporator: ANTONIO DOMENECH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ANTONIO DOMENECH 17401 STEPPING STONE DRIVE FORT MYERS, FL. 33967

#### **Article VIII**

The effective date for this corporation shall be:

04/29/2020

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