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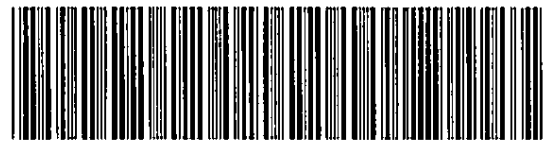
(Business Entity Name)

(Document Number)

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TALLAHASSEE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Anglican mission Haiti, INC.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Burnet Cherisol  
Name (Printed or typed)  
3431 SW Haines St  
Address  
Port Saint Lucie FL, 34953  
City, State & Zip  
772 3012670  
Daytime Telephone number  
bcherisol@yahoo.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Anglican Mission Haiti, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3431 SW Haines St

Port Saint Lucie , FL 34953

Mailing address, if different is:  
Not different. Same above.

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_  
To may explicit the ways of Anglican mission Church., offices ,parishes orders its temporal affairs. This non profit corporation is exclusively charitable , Christian and evangelical with the mission to Go and Make disciples of all people for Jesus Christ. teaching and baptizing them to obey all that has commanded. It shall be established a biblical church with a school of Bible, educational and all other departments it may deem useful to propagate and practice the full Gospel of the Lord, to be due the One, Holy , catholic and apostolic Church, on the Bishop 's jurisdiction is to earnestly seek and promote the unity between the people of God and also to work in partnership with other churches

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: ANNUAL MEETING

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Joseph Yvens President

Address: 4044 SW McIntosh  
Port Saint Lucie FL 34953

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Fedner Pierre Louis VP

Address: 5389 Coronado PKWY  
Naples, FL 34116

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Burnet Cherisol VP

Address: 3431 SW Haines Street  
Port Saint Lucie FL 34953

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Joseph Yvens  
Address: 4044 SW McIntosh  
Port Saint Lucie, FL 34953

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Burnet Cherisol  
Address: 3431 SW Haines St  
Port saint Lucie FL 34953

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

4/19/2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

4/19/2020  
Date