

Electronic Articles of Incorporation For

N20000004585
FILED
April 28, 2020
Sec. Of State
tscott

HI-5 ABA FLORIDA FRANCHISE #8, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HI-5 ABA FLORIDA FRANCHISE #8, INC.

Article II

The principal place of business address:

1125 SR AIA
SUITE 306
SATELLITE BEACH, FL. 32937

The mailing address of the corporation is:

1125 SR AIA
SUITE 306
SATELLITE BEACH, FL. 32937

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE APPLIED BEHAVIOR ANALYSIS ("ABA") SERVICES,
TOGETHER WITH RELATED SERVICES, AND TO EXERCISE ANY AND ALL
OTHER POWERS ALLOWABLE FOR A NON-PROFIT CORPORATION UNDER
THE LAW.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID A MADDOX
1125 SR AIA
SUITE 306
SATELLITE BEACH, FL. 32937

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID A MADDOX

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Article VI

The name and address of the incorporator is:

RENEE MAGUIRE
4103 MOUNT ATLAS LANE

HAYMARKET, VA 20169

Electronic Signature of Incorporator: RENEE L MAGUIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID MADDIX
1125 SR AIA SUITE 306
SATELLITE BEACH, FL. 32937

Article VIII

The effective date for this corporation shall be:

04/28/2020