Electronic Articles of Incorporation For

N20000004567 FILED April 27, 2020 Sec. Of State kepage

CROP CORPS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CROP CORPS INC.

Article II

The principal place of business address:

4926 MEGANWOOD LANE JACKSONVILLE, FL. US 32257

The mailing address of the corporation is:

4926 MEGANWOOD LANE JACKSONVILLE, FL. US 32257

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF CROPS CORPS IS TO ENCOURAGE DEEPER CONNECTIONS BETWEEN PEOPLE AND THE FOOD THEY EAT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BENJAMIN G MARCUS 4926 MEGANWOOD LANE JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN G MARCUS

Article VI

The name and address of the incorporator is:

BENJAMIN MARCUS 4926 MEGANWOOD LANE

JACKSONVILLE, FL 32257

Electronic Signature of Incorporator: BENJAMIN G MARCUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR BENJAMIN MARCUS 4926 MEGANWOOD LANE JACKSONVILLE, FL. 32257 US

Title: DIR ROXANNA GARCIA MARCUS 4926 MEGANWOOD LANE JACKSONVILLE, FL. 32257 US

Title: DIR MICHAEL MARCUS 4909 REGALWOOD DRIVE RALEIGH, NC. 27613 US

Article VIII

The effective date for this corporation shall be:

04/23/2020

N20000004567 FILED April 27, 2020 Sec. Of State kepage