Electronic Articles of Incorporation For

N20000004548 FILED April 28, 2020 Sec. Of State tscott

MY BROTHER & ME ORGANICS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MY BROTHER & ME ORGANICS INC.

Article II

The principal place of business address:

3039 46TH AVE E BRADENTON, FL. 34203

The mailing address of the corporation is:

3039 46TH AVE E BRADENTON, FL. 34203

Article III

The specific purpose for which this corporation is organized is:

TO BRING HEALTH AND WELLNESS THROUGH TEACHING ENTREPRENEURIAL SKILLS TO THE YOUTH OF ALL COMMUNITIES ESPECIALLY THE UNDER-SERVED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRITTNEY M WASHINGTON 3039 46TH AVE E BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRITTNEY WASHINGTON

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Article VI

The name and address of the incorporator is:

BRITTNEY MISHAY WASHINGTON 3039 46TH AVENUE EAST

BRADENTON, FL 34203

Electronic Signature of Incorporator: BRITTNEY WASHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP DASH D CAMPBELL 3039 46TH AVE E BRADENTON, FL. 34203

Title: VP KESTON A CAMPBELL 3039 46TH AVE E BRADENTON, FL. 34203

Title: VP DONALD CAMPBELL JR 12818 21ST STREET EAST PARRISH, FL. 34219