

# **Electronic Articles of Incorporation For**

**N20000004547  
FILED  
April 27, 2020  
Sec. Of State  
tscott**

COVID-FREE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

COVID-FREE CORPORATION

## **Article II**

The principal place of business address:

1005 BAYSHORE BOULEVARD  
TAMPA, FL. 33606

The mailing address of the corporation is:

1005 BAYSHORE BOULEVARD  
TAMPA, FL. 33606

## **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION IS TO CERTIFY THAT INSTITUTIONS HAVE  
BEEN CLEARED OF COVID VIRUS AND THEIR WORK FORCE HAS BEEN  
TESTED.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JILL KELLEY  
1005 BAYSHORE BOULEVARD  
TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JILL KELLEY

## **Article VI**

The name and address of the incorporator is:

JILL KELLEY  
1005 BAYSHORE BOULEVARD  
  
TAMPA, FL 33606

Electronic Signature of Incorporator: JILL KELLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JILL KELLEY  
1005 BAYSHORE BOULEVARD  
TAMPA, FL. 33606

Title: DIR  
HENRY CHILDS  
565 PENNSYLVANIA AVE NW  
WASHINGTON, DC. 20001

## **Article VIII**

The effective date for this corporation shall be:

04/27/2020