

N20000004462

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

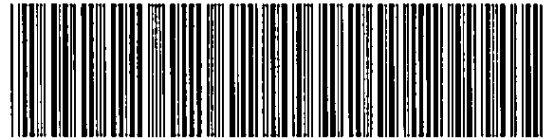
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: \_\_\_\_\_

*Public Property Solutions, Inc.*  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee, ...  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

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FROM: \_\_\_\_\_

*Mark Ogles*

Name (Printed or typed)

*4654 SR64 East #166*

Address

*Bradenton, FL 34208*

City, State & Zip

*941-301-6126*

Daytime Telephone number

*markogles@publicpropertyolutions.net*  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Public Property Solutions, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

4654 SR 64 East #166  
Bradenton FL 34208

Mailing address, if different is:

Same

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Outreach assistance and advice to  
Public Entities on issues related  
to property challenges

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**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

Annual - One Member

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Mark Oakes Principal Name and Title: \_\_\_\_\_

Address: 4654 SR 64 East #166 Address: \_\_\_\_\_  
Bradenton FL 34208

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Mark Ogles

Address: 6116 9th Avenue Circle NE  
Bradenton FL 34212

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Mark Ogles

Address: 4654 SR 64 East #166  
Bradenton FL 34208

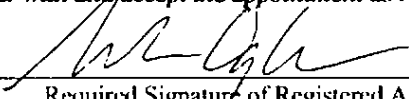
**ARTICLE VIII EFFECTIVE DATE:**


Effective date, if other than the date of filing: May 1, 2020 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

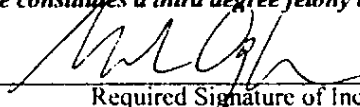
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

 April 11, 2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

April 11, 2020  
Date