

Electronic Articles of Incorporation For

**N20000004448
FILED
April 24, 2020
Sec. Of State
tscott**

LAP FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAP FOUNDATION INC.

Article II

The principal place of business address:

825 NE 212TH TER
UNIT 7
MIAMI, FL. 33179

The mailing address of the corporation is:

825 NE 212TH TER
UNIT 7
MIAMI, FL. UN 33179

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,
EDUCATIONAL, AND COMMUNITY PURPOSES IN ACCORDANCE WITH
SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FELISHA JOHNSON
21200 NE 12TH COURT
MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FELISHA JOHNSON

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Article VI

The name and address of the incorporator is:

FELISHA JOHNSON
825 NE 212TH TER
UNIT 7
MIAMI, FL 33179

Electronic Signature of Incorporator: FELISHA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FELISHA JOHNSON
825 NE 212TH TER UNIT 7
MIAMI, FL. 33179

Title: MGR
LUNETTA JOHNSON
825 NE 212TH TER UNIT 7
MIAMI, FL. 33179

Article VIII

The effective date for this corporation shall be:

04/19/2020