

**Electronic Articles of Incorporation
For**

N20000004335
FILED
April 22, 2020
Sec. Of State
tscott

PUGNARE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUGNARE INC

Article II

The principal place of business address:

3671 NW MEDITERRANEAN LN
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

3671 NW MEDITERRANEAN LN
JENSEN BEACH, FL. 34957

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE
RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES WITHIN THE
MEANING OF SECTION (501)(C)(3) OF INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

BY THE BOARD VOTES

Article V

The name and Florida street address of the registered agent is:

EDGAR A ARCILA
3671 NW MEDITERRANEAN LN
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: EDGAR A ARCILA

Article VI

The name and address of the incorporator is:

EDGAR ARMANDO ARCILA
3671 NW MEDITERRAEAN LN

PORT ST. LUCIE, FLORIDA 34957

Electronic Signature of Incorporator: EDGAR A ARCILA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDGAR A ARCILA
3671 NW MEDITERRANEAN LN
PORT ST. LUCIE, FL. 34957

Title: VP
DIEGO F RODRIGUEZ
3671 NW MEDITERRANEAN LN
PORT ST. LUCIE, FL. 34957

Article VIII

The effective date for this corporation shall be:

04/16/2020