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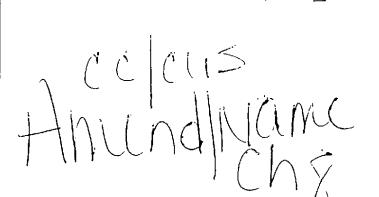
| (Requestor's Name) | |
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| | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | |
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| Certified Copies Certificates of Status | / |
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| Special Instructions to Filing Officer: | |
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Office Use Only



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JUL 27 2021 I ALBRITTON

COVER LETTER

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| TO: Amendment Section Division of Corporations | | | | _ | |
|--|---|--|-----------------------------------|-----------------------|-------------|
| NAME OF CORPORATION: HANdup | Communi. | hy ou | trach | Service | b IN |
| DOCUMENT NUMBER: N 200000 | 4326 | | | | |
| The enclosed Articles of Amendment and fee are subn | | | | | |
| Please return all correspondence concerning this matte | | | | | |
| $H \rightarrow \infty$ | (Name of Contact Person | | | | |
| Handup Community | Outroach (Firm/ Company) | | eo In | <u>C</u> | |
| 2378 Dindee C | T E | | | | |
| Orange Park Fl | | 5 | | | |
| MbdlA JAS, ed E-mail address: (10 be used 1 | • | | | <u> </u> | |
| For further information concerning this matter, please c | eall: | | | | |
| MANUEL BORASAS (Name of Contact Person) | | (480) | 206-4 | 1584 phone Number) | |
| (Name of Contact Person) | (Ar | ea Code) (I | Daytime Tele | phone Number) | |
| Enclosed is a check for the following amount made pay | able to the Florida Depa | artment of Sta | ite: | | |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certified | e of Status Copy al Copy is | Already | sant |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Amendi Division | Address ment Section n of Corporat ourse of Talk | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314



July 21, 2021

MANUEL BARAJAS 2378 DUNDEE CT E ORANGE PARK, FL 32065

SUBJECT: HANDUP COMMUNITY OUTREACH SERVICES INC.

Ref. Number: N20000004326

We have received your document for HANDUP COMMUNITY OUTREACH SERVICES INC and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information. http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/

Please submit the form in its entirety as a page is missing and check one of the boxes regarding the adoption of the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 021A00016912

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| | 102, 1 3 4 g |
| Articles of Amendment to | |
| Articles of Incorporation | |
| Hondus Community Outrouch Sourie | S TNC |
| | B INC - 6 |
| (Name of Corporation as currently filed With the Florida Dept. of State) N200000 4326 | |
| (Document Number of Corporation | (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida No amendment(s) to its Articles of Incorporation: | |
| A. If amending name, enter the new name of the corporation: | |
| Bashrad TMAR TWO | The new |
| name must be distinguishable and contain the word "corporation" or "Incorpor | rated" or the abbreviation "Corp." or "Inc." |
| "Company" or "Co." may not be used in the name. | 1 050 |
| B. Entel tien butterbar ourice address; in applicantes | Dunder CT & |
| (Principal office address MUST BE A STREET ADDRESS) | F PARK, FL 32065 |
| | • |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BEA POST OFFICE BOX) 2378 | Dunde CTE |
| Olmas | PAIK, FL 32065 |
| | 14(2, 12 3-60-3 |
| | |
| as an all of the state of the s | ildo outor the name of the |
| D. If amending the registered agent and/or registered office address in Flor new registered agent and/or the new registered office address: | ida, enter the mame or the |
| A AND RUM | h Sm.th |
| Name of New Registered Agent: | 251 1 |
| <u> </u> | (2) |
| New Registered Office Address: | (Florida street address) |
| Jackswyll | 6 Florida 32219 |
| (City) | (Zip Code) |
| New Beatrack Assessed Assessed States and St | · • |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the appointment as registered agent. | cept the obligations of the position. |
| ^ 1 | , |
| Unus Ruti | h Amith |
| Signature of New Re | gistered Agent, if changing |
| ∀ 1 | |

| (Attach additional shee Please note the officer P > President, V - Vic | ts, if necessary) director title by the President, T Tr Chief Financia | e first letter of the offic easurer; S - Secretary, d Officer - If an officer | e title: D- Director; TR+ T | er/director being removed and title, name, Frustee; C = Chairman or Clerk; CEO = Chief than one title, list the first letter of each office |
|--|---|---|--|--|
| Changes should be not a change, Mike Jones i Mike Jones, V as Remo | leaves the corporal | ion, Sally Smith is nan | hn Doc is listed as the sed the V and S. These | e PST and Mike Jones is listed as the V. There is so should be noted as John Doe, PT as a Change, |
| Example: X.Change X.Remove X.Add | | <u>Doc</u> <u>Jones</u> Smith | | |
| Type of Action (Check One) | Title | <u>Name</u> | | <u>Addres</u> s |
| 1) Change Add | By | Amy H | inter | 3260 Southwest 56th Tea. |
| Remove 2) Change Add | BM | Albert | Juarez | 1828 Jack Micklaw El Paso, Texas 79935 |
| Remove 3) | BM | Soul In | Signlarea | The The ford Dr SOLA JOHA, FL 34232 |
| 4) Change Add | | | i | |
| Remove 5) Change Add | · · · · · · · · · · · · · · · · · · · | | | ·ćā. |
| Remove 6) Change | | | р п Ц | |
| Add | | | ļ. | |
| E. If amending or add (attach additional she | ing additional Assets, if necessary). | ticles, enter change((Be specific) | s) here: | |
| Amending | Aticl | e III F | Julose: | |
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| Kastored | DMAGE | Inc is | a Chuz | and based organization |
| Whose prin | vard br | (bors 12) | to help in | minors develop 2 |
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| | 11. | 15 00 01 | | |
| The date of each amendment(s) adoption | ء: <u>الإلماو</u> | 12,4091 | | , if other than the |
| date this document was signed. | Luia | 15 2-21 | | |
| Effective date if applicable: | JUNE | 15,2021 15,2021 | | |
| (| no more than 90 a | lays after amendment file o | date) | |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the application of State's record | licable statutory filing requis. | uirements, this date w | ill not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | | | |
| The amendment(s) was/were adopted b was/were sufficient for approval. | y the members an | d the number of votes cas | t for the amendment(| (s) |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MANUEL BRANCS

(Typed or printed name of person signing)