

**Electronic Articles of Incorporation
For**

N20000004305
FILED
April 21, 2020
Sec. Of State
tscott

UNIVERSAL TRUTH MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNIVERSAL TRUTH MINISTRIES INC.

Article II

The principal place of business address:

220 SAINT JOHNS AVENUE
PALATKA, FL. 32177

The mailing address of the corporation is:

PO BOX 1004
PALATKA, FL. 32178

Article III

The specific purpose for which this corporation is organized is:

EPHESIANS 4:12 " TO EQUIP THE SAINTS FOR THE WORK OF
MINISTRY, FOR BUILDING UP THE BODY OF CHRIST".

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEKITA ASHFORD WILLIAMS
205 ELM AVENUE
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEKITA ASHFORD WILLIAMS

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Article VI

The name and address of the incorporator is:

TAKESHA BROWN
9212 SUMMIT CENTRE WAY

ORLANDO, FLORIDA 32810

Electronic Signature of Incorporator: TAKESHA BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEKITA ASHFORD WILLIAMS
205 ELM AVENUE
PALATKA, FL. 32177

Title: VP
SHERIA MURRAY
205 ELM AVENUE
PALATKA, FL. 32177

Title: O
ARMANI MURRAY
220 ST. JOHNS AVENUE
PALATKA, FL. 32177

Article VIII

The effective date for this corporation shall be:

04/15/2020