

Electronic Articles of Incorporation For

**N20000004304
FILED
April 21, 2020
Sec. Of State
tscott**

HUMANITY 3.0 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMANITY 3.0 INC

Article II

The principal place of business address:

936 SW 1ST AVE
829
MIAMI, FL. 33130

The mailing address of the corporation is:

936 SW 1ST AVE
829
MIAMI, FL. 33130

Article III

The specific purpose for which this corporation is organized is:

I'M STARTING A FOUNDATION THAT WILL RAISE MONEY FOR PEOPLE IN NEED LIKE HOMELESS, SICK, MENTALLY ILL, AND ALL PEOPLE IN GENERAL. I AM GOING TO START SOCIAL MEDIA CHANNELS TO SHOW THE WORLD HOW WE CAN HELP EACH OTHER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN CALDERON
936 SW 1ST AVE
829
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN CALDERON

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Article VI

The name and address of the incorporator is:

JOHN CALDERON
936 SW 1ST AVE
829
MIAMI, FL 33130

Electronic Signature of Incorporator: JOHN CALDERON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN CALDERON
936 SW 1ST AVE 829
MIAMI, FL. 33130

Title: VP
JOHN CALDERON
936 SW 1ST AVE 829
MIAMI, FL. 33130

Article VIII

The effective date for this corporation shall be:

04/21/2020