# **Electronic Articles of Incorporation For**

N20000004262 FILED April 21, 2020 Sec. Of State

YELLOW LUNCH BAGS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

YELLOW LUNCH BAGS INC.

# **Article II**

The principal place of business address:

2728 NW 47TH LN LAUDERDALE LAKES, FL. UN 33313

The mailing address of the corporation is:

2728 NW 47TH LN LAUDERDALE LAKES, FL. UN 33313

#### **Article III**

The specific purpose for which this corporation is organized is:

THE FOUNDATION IS ESTABLISHED TO PROVIDE FOOD FOR THE HOMELESS AND SUPPORT ACTS OF KINDNESS THAT WILL ASSIST WITH THE WELFARE OF THE HOMELESS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

PETA-GAYE A WHYTE 2728 NW 47TH LN LAUDERDALE LAKES, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETA-GAYE WHYTE

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### **Article VI**

The name and address of the incorporator is:

PETA-GAYE WHYTE 2728 NW 47TH LN

LAUDERDALE LAKES

Electronic Signature of Incorporator: PETA-GAYE WHYTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETA-GAYE A WHYTE
2728 NW 47TH LN
LAUDERDALE LAKES, FL. 33313 UN

Title: VP ANNETTE L TAYLOR-SPENCE 2728 NW 47TH LN LAUDERDALE LAKES, FL. 33313 UN

Title: T ORVILLE G CLARKE 1520 NW 93RD AVE PEMBROKE PINES, FL. 33024 UN

#### **Article VIII**

The effective date for this corporation shall be:

04/20/2020