

Electronic Articles of Incorporation For

THE BLACK FAMILY LIBRARY CORPORATION

N20000004235
FILED
April 20, 2020
Sec. Of State
tscott

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BLACK FAMILY LIBRARY CORPORATION

Article II

The principal place of business address:

330 NE 53RD STREET
2
MIAMI, FL. 33137

The mailing address of the corporation is:

330 NE 53RD STREET
2
MIAMI, FL. 33137

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE AFRICAN AMERICAN AND BLACK CHILDREN WITH AGE APPROPRIATE BOOKS IN THEIR HOMES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JORDAN D KILGORE
330 NE 53RD STREET
2
MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN DANIELLE KILGORE

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Article VI

The name and address of the incorporator is:

JORDAN DANIELLE KILGORE
330 NE 53RD STREET
2
MIAMI, FL 33137

Electronic Signature of Incorporator: JORDAN DANIELLE KILGORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
APRIL THOMPSON
5333 ORCHARD CREEK CT
CINCINNATI, OH. 45239 US

Title: P
JORDAN D KILGORE
330 NE 53RD ST #2
MIAMI, FL. 33137 US

Title: T
MARY KILGORE
9941 PINEDALE DRIVE
CINCINNATI, OH. 45231 US