# NZ0000004262

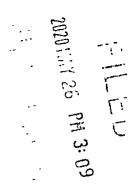
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Amend

JUN 1 1 2020 I ALBRITTON

### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                                | een Homeowners Asso         | ciation Inc            |  |
|---|-----------------------------|------------------------|--|
| N20000004202<br>DOCUMENT NUMBER:                    | !                           |                        |  |
| The enclosed Articles of Amendment and fee          | are submitted for filing.   |                        |  |
| Please return all correspondence concerning         | this matter to the followin | g:                     |  |
| Gary Thalman-President                              |                             |                        |  |
|   | (Name of Contac             | ct Person)             |  |
|   |                             |                        | <u>.</u>   |
|   | (Firm/ Com                  | pany)                  |  |
| 5042 Greenway Drive                                 |                             |                        |  |
|   | (Addres                     | s)                     | · · · · · · · · · · · · · · · · · · ·                      |
| North Port, FL 34287                                |                             |                        |  |
|   | (City/ State and            | Zip Code)              |  |
| skull2864@aol.com                                   |                             |                        |  |
| E-mail address: (t                                  | o be used for future annua  | l report notificatio   | n)   |
| For further information concerning this matter      | er, please call:            |                        |  |
| Kent Scully   |                             | <b>86</b> 0            | 966-4451   |
| (Name of Contac                                     | et Person)                  | (Area Code)            | (Daytime Telephone Number)                                 |
| Enclosed is a check for the following amount        | made payable to the Flor    | ida Department of      | State:   |
| ■ \$35 Filing Fee □\$43.75 Filing<br>Certificate of |                             | Certif<br>py is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |

# Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

# Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

### Articles of Amendment to Articles of Incorporation of

| Art   | icles of Amendment          | de la companya de la |
|---|-----------------------------|--|
| Arti  | to<br>cles of Incorporation |  |
|   | of                          |  |
| Sumter Green Homeowners Association Inc   |                             |  |
| Name of Corporation as currently filed with the Florid  | la Dept. of State)          |  |
| V20000004202  |                             |  |
| (Document Nu  | mber of Corporation (if     | known)   |
| ursuant to the provisions of section 617.1006, Florida Sta<br>mendment(s) to its Articles of Incorporation: | tutes, this Florida Not F   | For Profit Corporation adopts the following  |
| . If amending name, enter the new name of the corpo   | ration:                     |  |
|   |                             | The new  |
| ame must be distinguishable and contain the word "corpo<br>Company" or "Co." may not be used in the name.   | oration" or "incorporate    | ed" or the abbreviation "Corp." or "Inc."  |
|   | 11/                         | A  |
| Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRES         | SS)                         | <u> </u>   |
|   |                             |  |
|   |                             |  |
| . Enter new mailing address, if applicable:   | 1.                          |  |
| (Mailing address MAY BE A POST OFFICE BOX)  | _ N/A                       | <u> </u>   |
|   |                             |  |
|   |                             |  |
|   |                             | <del></del>  |
| . If amending the registered agent and/or registered of   |                             | a, enter the name of the   |
| new registered agent and/or the new registered offic  |                             | la .   |
| Name of New Registered Agent:   | <i>N</i> /                  | <i>/</i> †   |
|   |                             |  |
| New Registered Office Address:  | - <del>-</del>              | Flonda street address)   |
| in the state of the state of  |                             |  |
| <del></del> -   | (City)                      | , Florida<br>(Zip Code)  |
|   | (Criy)                      | (zip Code)   |
| ew Registered Agent's Signature, if changing Register   | red Agent:                  | and the second   |
| hereby accept the appointment as registered agent. I am   | i jamiliar with ana acceț   | n ine onugations of the position.  |
|   |                             |  |
| <del></del>   | Signature of New Region     | stered Agent, if changing  |
|   | Summer of them tiegh        |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add                  | PT John Do V Mike Jo SV Sally Sn | nes                                       |   |
|--|----------------------------------|---|---|
| Type of Action<br>(Check One)                      | <u>Title</u>                     | Name                                      | <u>Address</u>                              |
| l) Change<br>Add                                   | Treasurer                        | James G Murphy                            | 5040 Greenway Drive<br>North Port, FL 34287 |
| X Remove   |                                  |   |   |
| 2) X Change Add                                    | President/<br>Treasurer          | Gary Thalman                              | 5042 Greenway Drive<br>North Port, FL 34287 |
| Remove 3) Remove Add Remove                        |                                  |   |   |
| 4) Change Add                                      | <del></del>                      | <del></del>                               |   |
| Remove  5) Change Add                              |                                  |   |   |
| Remove 6) Change Add                               |                                  |   |   |
| Remove   |                                  |   |   |
| E. If amending or addin<br>(attach additional shee |                                  | cles, enter change(s) here: (Be specific) |   |
|  |                                  |   |   |
|  |                                  |   |   |

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|  | May 20, 2020   |                     |
| The date of each amendment date this document was signed         | (s) adoption:  | , if other than the |
| _  | May 20, 2020   |                     |
| Effective date if applicable:                                    | (no more than 90 days after amendment file date)   |                     |
|  | (no more than 70 days tyler americanent file date)   |                     |
| Note: If the date inserted in the document's effective date on t | is block does not meet the applicable statutory filing requirements, this date will not be<br>the Department of State's records.   | e listed as the     |
| Adoption of Amendment(s)   | (CHECK ONE)  |                     |
| ☐ The amendment(s) was/w   | men adapted by the members and the sure base Courts and the sure base C |                     |
| was/were sufficient for ap                                       | vere adopted by the members and the number of votes cast for the amendment(s) opproval.  |                     |

| Dated     | May 21, 2020   |
|-----------|--|
| Signature | Law de Scalley   |
|           | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|           | Kent Scully  |
|           | (Typed or printed name of person signing)  |
|           | Secretary  |
|           | (Title of person signing)  |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.