

**Electronic Articles of Incorporation
For**

N20000004187
FILED
April 17, 2020
Sec. Of State
tscott

THE AMERICAN MOBILE DENTISTRY ALLIANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE AMERICAN MOBILE DENTISTRY ALLIANCE INC.

Article II

The principal place of business address:

1332 MARCUS LANE
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

1332 MARCUS LANE
JACKSONVILLE, FL. 32218

Article III

The specific purpose for which this corporation is organized is:

PROVIDING NETWORKING OPPORTUNITIES FOR DENTAL PROFESSIONALS
TO COORDINATE WITH ELDERLY AND UNDERPRIVILEGED CITIZENS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GARY JOHNSON'S ACCOUNTING & TAX SERVICE
1301 RIVERPLACE BOULEVARD
SUITE 800-35
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY JOHNSON

N20000004187
FILED
April 17, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

SONYA DUNBAR
1332 MARCUS LANE
SUITE 800-35
JACKSONVILLE, FL 32118

Electronic Signature of Incorporator: SONYA DUNBAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CH
SONYA DUNBAR
1332 MARCUS LANE
JACKSONVILLE, FL. 32277

Title: D
MELISSA TURNER
1730 SE 33RD AVENUE
PORTLAND, OR. 97214

Article VIII

The effective date for this corporation shall be:

04/15/2020