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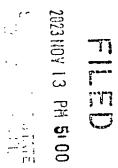
| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
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| (Document Number)                       |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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A. BUTLER

## **COVER LETTER**

| TO: Amendment Section<br>Division of Corporations                             |                             |  | •                    | ·  |   | <b>{</b>   |
|---|-----------------------------|--|----------------------|--|---|------------|
| NAME OF CORPORATION   | : PUNISH                    | ERS C  | EMC                  | SINE   | PARI  | INC        |
| DOCUMENT NUMBER:  | N3000                       | 0004   | 146                  |  |   |            |
| The enclosed Articles of Amen   | dment and fee are sub       | mitted for filing  | g.                   |  |   |            |
| Please return all correspondence  | e concerning this matt      | er to the follow   | ing:                 |  |   |            |
| FRANC   | IS AND                      | REW<br>(Name of Cor                                      | BRADI                | FIELD  |   |            |
|   |                             | (Firm/ Co  | ompany)              |  |   |            |
| BAL   |                             | (7144)   | <b>C</b> 33 <i>j</i> |  | 19 PME  | 3 135      |
| PONT  | A GORDA                     | a, FL  | 33                   | 950  |   |            |
|   |                             | (City/ State an  | id Zip Code)         |  |   |            |
| GH  | OSTITT                      | SECA   | CMA                  | TI CO  | \ <b>^</b>                                    |            |
| E-m   | OSTITE                      | for future ann   | ual report no        | tification)  | ,, <u>, , , , , , , , , , , , , , , , , ,</u> |            |
| For further information concern   | ing this matter, please     | call:  |                      |  |   |            |
| FRANCES AN  | DREW Bra                    | OFIEL  | at (Area             | 856) 6   | 25 - 9 1                                      | OO Sumber) |
| Enclosed is a check for the follo   |                             |  |                      |  | ine retephone:                                | vanioer)   |
|   |                             | S43.75 Filin<br>Certified Co<br>(Additional<br>enclosed) | ig Fee & - I         | S52.50 Filing<br>Certificate of<br>Certified Cop<br>(Additional C<br>Enclosed) | Status<br>y                                   |            |
| Mailing Add<br>Amendment S<br>Division of C<br>P.O. Box 632<br>Tallahassee, F | Section<br>orporations<br>7 |  | Division of The Cen  | Idress<br>ent Section<br>of Corporations<br>tre of Tallahas<br>Monroe Street   |   |            |

Tallahassee, FL 32303

## Articles of Amendment

to

Articles of Incorporation

|   | Articles     | of incorporation          | 1                     | EII            |                    |
|---|--------------|---------------------------|-----------------------|----------------|--------------------|
| PUNISHERS LE  | emc          | SINE                      | PARI                  | エル             | z ED               |
| (Name of Corporation as currently filed with the  |              |                           | 7                     | 1023 HOY 13    | ) PH r.            |
| N3000000  | 4146         | >                         | Ş                     | <br>- (.       | ' '' <b>51 0</b> 0 |
| (Docum  | ient Numbe   | er of Corporation         | (if known)            | 12.1           | 315                |
| Pursuant to the provisions of section 617.1006, Flo<br>amendment(s) to its Articles of Incorporation: | rida Statute | s, this <i>Florida No</i> | it For Profit Co      | orporation ad  | opts the following |
| A. If amending name, enter the new name of the  | e corporati  | on:                       |                       |                |                    |
| HADES HOUNDS  | LE           | MC SI                     | NE P                  | ARI :          | TNC The new        |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name      |              | ion" or "incorpoi         | rated" or the al      | obreviation "  | Corp." or "Inc."   |
|   | -            | N/A                       |                       |                |                    |
| B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A        |              |                           |                       |                |                    |
|   | ,            |                           |                       |                |                    |
|   |              |                           |                       |                |                    |
| C. Enter new mailing address, if applicable:  |              | ,                         |                       |                |                    |
| (Mailing address MAY BE A POST OFFICE)  | <u>BOX</u> ) | NA                        |                       |                |                    |
|   |              |                           |                       |                |                    |
|   |              |                           |                       |                |                    |
|   |              |                           |                       |                |                    |
| <ul> <li>If amending the registered agent and/or registered agent and/or the new register</li> </ul>  |              |                           | <u>ida, enter the</u> | name of the    |                    |
| Name of New Registered Agent:   |              | <br>\/(~                  |                       |                |                    |
| stane of New Registered Agent.  |              |                           | <del></del>           | ·              |                    |
|   |              |                           | (Florida street a     | ddress)        | <del> </del>       |
| New Registered Office Address:  |              |                           |                       |                |                    |
|   |              |                           |                       | Florida        |                    |
|   |              | (City)                    |                       | (Zip C         | nde)               |
| New Registered Agent's Signature, if changing I   | Registered   | Agent:                    |                       |                |                    |
| I hereby accept the appointment as registered agen  | t. Lam fan   | uttar with and ac         | cept the obligat      | ions of the pe | SHION.             |
|   |              |                           |                       |                |                    |
| _   | Sis          | gnature of New Re         | egistered Agent,      | if changing    |                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add                   | $\overline{V}$ $\underline{M}$ | hn Doe<br>ike Jones<br>Ily Smith                   |  |
|---|--------------------------------|--|--|
| Type of Action (Check One)                          | Title                          | <u>Name</u>  | <u>Addres</u> s                                  |
| 1) Change Add                                       | P                              | ECKER, JAMES R 11                                  | 374 DONTPHAN DR<br>PORT CHARLOTTE, FL<br>33954   |
| <ul> <li>X Remove</li> <li>2) Change Add</li> </ul> |                                | OBRIEN, SEAN OBRIEN                                | NONTH PORT, FL                                   |
| X   Remove  | <u>P</u>                       | RIDSKI, RANDALL C JK                               | 34266<br>1585 AIRY CT<br>NORTH PORT, FL<br>34288 |
| 4) Change Add                                       |                                | MCTIGUE, CHRISTOPHER T                             | 16118 GRANDEN AVE<br>PORT CHARLOTTE, FL<br>33954 |
| Remove 5) Change Add                                |                                | - <del>-</del>                                     |  |
| Remove 6) Change Add                                |                                | <del></del>  |  |
| E. If amending or add (attach additional she        |                                | Articles, enter change(s) here: ry). (Be specific) |  |
| NA  | _                              |  |  |
|   |                                |  |  |
|   |                                |  |  |

| Effective date if applicable:  (no more than 90 days after amendment) | file date)                            |
|---|---------------------------------------|
| The date of each amendment(s) adoption:date this document was signed. | , if other than the                   |
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|   |                                       |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |
|--|
| Dated  |
| Signature  |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| FRANCIS ANDREW BRADFIELD (Typed or printed name of person signing)   |
|  |
| TREASUREIL (Title of person signing)   |
| (Title of person signing)  |