

**Electronic Articles of Incorporation
For**

N20000004128
FILED
April 15, 2020
Sec. Of State
tscott

JOHN & ALBERTA SPENCER LIFE COACHING INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN & ALBERTA SPENCER LIFE COACHING INC

Article II

The principal place of business address:

2034 WRANGLER DRIVE
BRANDON, FL. US 33511

The mailing address of the corporation is:

2034 WRANGLER DRIVE
BRANDON, FL. US 33511

Article III

The specific purpose for which this corporation is organized is:

PROVIDE COACHING WITH GOAL-SETTING, PERSONAL GROWTH, AND BEHAVIOR MODIFICATION. COACH PEOPLE TO ACHIEVE THEIR GOALS BY IMPROVING DIFFERENT ACTIONS NECESSARY TO TAKE CONTROL OF PRESENT AND FUTURE PLANS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALI K SPENCER SR
2034 WRANGLER DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALI K SPENCER SR

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Article VI

The name and address of the incorporator is:

ALI K SPENCER SR
2034 WRANGLER DRIVE

BRANDON, FL 33511

Electronic Signature of Incorporator: ALI K SPENCER SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ISSAC RUFFIN
2034 WRANGLER DRIVE
BRANDON, FL. 33511 US

Title: SEC
JANICE BRADLEY
2034 WRANGLER DRIVE
BRANDON, FL. 33511 US

Title: VP
ALI K SPENCER SR
2034 WRANGLER DRIVE
BRANDON, FL. 33511 US