

Electronic Articles of Incorporation For

**N20000004120
FILED
April 14, 2020
Sec. Of State
tscott**

INTERNATIONAL INSTITUTE FOR THE MITIGATION AND
PREVENTION OF ADOLESCENT AND CHILDHOOD TRAUMAS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL INSTITUTE FOR THE MITIGATION AND
PREVENTION OF ADOLESCENT AND CHILDHOOD TRAUMAS, INC.

Article II

The principal place of business address:

10242 SW 115 STREET
MIAMI, FL. 33176

The mailing address of the corporation is:

10242 SW 115 STREET
MIAMI, FL. 33176

Article III

The specific purpose for which this corporation is organized is:

ADVERSE CHILDHOOD EXPERIENCES ADVOCACY AND AWARENESS,
RESEARCH AND DEVELOPMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUSSELL M LANDY
1000 BRICKELL AVENUE
1020
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RUSSELL LANDY

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Article VI

The name and address of the incorporator is:

ANDREW POST
10242 SW 115 STREET

MIAMI, FL 33176

Electronic Signature of Incorporator: ANDREW B POST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW B POST
10242 SW 115 STREET
MIAMI, FL. 33176 US

Title: VP
RUSSELL M LANDY
1000 BRICKELL AVENUE SUITE 1020
MIAMI, FL. 33131

Title: VP
GLEN SURNAMER
13636 VENTURA BLVD #119
SHERMAN OAKS, CA. 91423

Article VIII

The effective date for this corporation shall be:

04/14/2020