

**Electronic Articles of Incorporation
For**

N20000004040
FILED
April 13, 2020
Sec. Of State
tscott

SECOND 2 NONE YOUTH EMPOWERMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SECOND 2 NONE YOUTH EMPOWERMENT INC

Article II

The principal place of business address:

715 E MYRTLE ST
LAKELAND, FL. 33801

The mailing address of the corporation is:

PO BOX 91986
LAKELAND, FL. 33804

Article III

The specific purpose for which this corporation is organized is:

YOUTH SERVICES FOR AT RISK AND DISADVANTAGED YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAIRUS RUTHERFORD
715 E MYRTLE ST
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAIRUS RUTHERFORD

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Article VI

The name and address of the incorporator is:

JAIRUS RUTHERFORD
715 E MYRTLE ST

LAKELAND FL 33801

Electronic Signature of Incorporator: JAIRUS RUTHERFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
STACEY POUGH
5996 WHITE TAIL LOOP
LAKELAND, FL. 33811

Title: ETC
GABRIELLE PARRISH
519
LINDSAY ANNE CT, FL. 33563

Title: ETC
WILLIAM MONTGOMERY
2952 N MARTHA AVE
LAKELAND, FL. 33805

Title: ETC
JOHNNIE JACKSON
1140 STONEY CREEK BLVD
LAKELAND, FL. 33811

Article VIII

The effective date for this corporation shall be:

04/13/2020