

**Electronic Articles of Incorporation
For**

N20000003956
FILED
April 09, 2020
Sec. Of State
tscott

ERADICATING POVERTY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ERADICATING POVERTY INCORPORATED

Article II

The principal place of business address:

4850 NW 19TH CT
LAUDERHILL, FL. UN 33313

The mailing address of the corporation is:

4850 NW 19TH CT
LAUDERHILL, FL. UN 33313

Article III

The specific purpose for which this corporation is organized is:

RAFFLE EVENTS WHERE WE RAFFLE OF ITEMS. THEN USE THE
MONEY MADE FROM THE TICKET SALES TO HELP MY COMMUNITY
HELPING PEOPLE THAT ARE IN POVERTY OUT OF POVERTY
DONATING FOOD CONSTRUCTING FOOD DRIVE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER JOHNSON II
4850 NW 19TH CT
LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER JOHNSON II

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Article VI

The name and address of the incorporator is:

PETER JOHNSON II
4850 NW 19TH CT

LAUDERHILL FL 33313

Electronic Signature of Incorporator: PETER JOHNSON II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
PETER JOHNSON II
4850 NW 19TH CT
LAUDERHILL, FL. 33313 UN

Title: MGR
KASSANDRA JOHNSON
15741 NW 37 PL
MIAMI, FL. 33054 UN

Title: MGR
MARIE THOMPSON
15741 NW 37 PL
MIAMI, FL. 33054 UN

Article VIII

The effective date for this corporation shall be:

04/09/2020