Electronic Articles of Incorporation For

N20000003936 FILED April 08, 2020 Sec. Of State tscott

EMPOWERED HUMANS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMPOWERED HUMANS, INC.

Article II

The principal place of business address:

5500 SAINT LUCIE BOULEVARD P43 FORT PIERCE, FL. US 34946

The mailing address of the corporation is:

5500 SAINT LUCIE BOULEVARD P43 FORT PIERCE, FL. US 34946

Article III

The specific purpose for which this corporation is organized is: CHARITABLE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONNA J MARSH 5500 SAINT LUCIE BOULEVARD P43 FORT PIERCE, FL. 34946

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNA J MARSH

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Article VI

The name and address of the incorporator is:

DONNA J MARSH 5500 SAINT LUCIE BOULEVARD P43 FORT PIERCE, FL 34946

Electronic Signature of Incorporator: DONNA J MARSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONNA J MARSH
5500 SAINT LUCIE BOULEVARD
FORT PIERCE, FL. 34946 US

Title: VP MIGUEL A SANTOS 5500 SAINT LUCIE BOULEVARD FORT PIERCE, FL. 34946 US

Title: ED SARAH M SNYDER 2004 NW 22ND STREET BOYNTON BEACH, FL. 33436 US

Article VIII

The effective date for this corporation shall be:

04/10/2020