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2020 APR -3 PM 59



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 23, 2020

MELVIN JUNIOR FLOWERS  
1336 S. CHICKSAW TRAIL  
ORLANDO, FL 32825

SUBJECT: GOD'S KINGDOM CHURCH, INC.  
Ref. Number: W20000030439

The fee to file is \$87.50.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

Letter Number: 620A00006257

2020 APR -3 AM 10:13  
ALORE  
SPECIAL  
UNITES

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** God's Kingdom Church, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Melvin Junior Flowers  
\_\_\_\_\_  
Name (Printed or typed)

1336 S. Chickasaw Trail  
\_\_\_\_\_  
Address

Orlando, FL 32825  
\_\_\_\_\_  
City, State & Zip

407-600-1982  
\_\_\_\_\_  
Daytime Telephone number

melvinflowers20@gmail.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: God's Kingdom Church, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1336 S. Chickasaw Trail

Mailing address, if different is:

Orlando, FL 32825

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Religious Church

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Annual Meeting

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Melvin J. Flowers / President

Name and Title: \_\_\_\_\_

Address 1336 S. Chickasaw Trail  
Orlando, FL 32825

Address: \_\_\_\_\_

Name and Title: Kevin Stewart / Sec.-Treas.

Name and Title: \_\_\_\_\_

Address 10 CROTON DR.  
Orlando, FL 32807

Address: \_\_\_\_\_

Name and Title: David Osteen / Vice-President

Name and Title: \_\_\_\_\_

Address 1703 STRICKLAND AVE.  
SANFORD, FL 32771

Address: \_\_\_\_\_

2008 JUN -3 AM 5:59  
62-0000000-3 AM 5:59

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Melvin J. Flowers

Address: 1336 S. Chickasaw Trail

Orlando, FL 32825

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Melvin J. Flowers

Address: 1336 S. Chickasaw Trail

Orlando, FL 32825

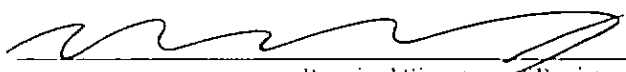
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

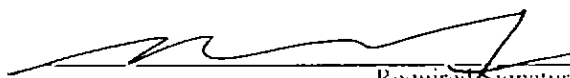
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

3-5-20  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

3-5-20  
Date