

W

N20 000 003 915

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

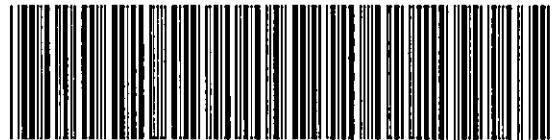
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200341220832

02/26/20--01014--025 **57.50

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Ambassadors FC Inc

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Manuel Miranda

Name (Printed or typed)

3737 Saint Johns Bluff Rd S #1810

Address

Jacksonville, FL 32224

City, State & Zip

904-463-3753

Daytime Telephone number

manuelmiranda1@comcast.net

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

SECRETARY OF STATE
TALLAHASSEE, FL

2020 FEB 28 AM 6:27

FILED

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Ambassadors FC Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address:
3737 Saint Johns Bluff Rd S # 1810
Jacksonville, FL 32224

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To provide training and development in the sport of
youth soccer as well as providing the opportunity for such athletes to participate and compete in available events
against others with similar skills and desired in order to further develop the player's and teams' skills, knowledge
and interest in the game of soccer.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Election

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Manuel Miranda, Chairman

Name and Title: Alimamy Bangura, Vice Chair

Address: 3737 Saint Johns Bluff Rd S
Jacksonville, FL 32224

Address: 2371 Eisner Dr
Jacksonville, FL 32218

Name and Title: Tasha Bangura, Secretary

Name and Title: _____

Address: 2371 Esiner Drive
Jacksonville, FL 32218

Address: _____

Name and Title: _____

Name and Title: _____

Address: _____

Address: _____

STATE OF FLORIDA
TALLAHASSEE, FL

2020 FEB 28 AM 6:27

FILED

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Alimamy Bangura
Address: 2371 Eisner Drive
Jacksonville, FL 32218

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Manuel Miranda
Address: 3737 Saint Johns Bluff Rd S
Jacksonville, FL 32224

FILED
2020 FEB 28 AM 6:27
SECRETARY OF STATE
TALLAHASSEE, FL

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____, (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

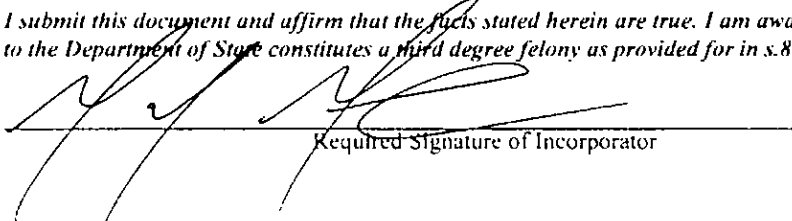


Required Signature of Registered Agent

4-8-20

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

4-8-20

Date