

**Electronic Articles of Incorporation  
For**

N20000003877  
FILED  
April 07, 2020  
Sec. Of State  
tscott

CHEFS FEEDING FLORIDA.ORG

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHEFS FEEDING FLORIDA.ORG

**Article II**

The principal place of business address:

6592 SUPERIOR AVE  
SARASOTA, FL. 34231

The mailing address of the corporation is:

6592 SUPERIOR AVE  
SARASOTA, FL. 34231

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE HIGH QUALITY CHEF MADE MEALS FOR THOSE IN NEED.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

YOUR CULINARY PLACE L.L.C.  
6592 SUPERIOR AVE.  
SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GORDON LIPPE

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## **Article VI**

The name and address of the incorporator is:

GORDON LIPPE  
6592 SUPERIOR AVE

SARASOTA FL 34231

Electronic Signature of Incorporator: GORDON LIPPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GORDON LIPPE  
6592 SUPERIOR AVE  
SARASOTA, FL. 34231

Title: VP  
DANIEL KRAUS DR.  
7171 WOODMONT AVE #404  
BETHESDA, MD. 20815 US

Title: DIR  
MERLE HEIDEN  
5032 PERIDIA BLVD.  
BRAENTON, FL. 34203

## **Article VIII**

The effective date for this corporation shall be:

04/02/2020