

**Electronic Articles of Incorporation
For**

N20000003876
FILED
April 07, 2020
Sec. Of State
tscott

SARASOTA MANATEE COMMUNITY RESPONSE TEAM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARASOTA MANATEE COMMUNITY RESPONSE TEAM INC

Article II

The principal place of business address:

2111 S TAMIAMI TRAIL
OSPREY, . 34229

The mailing address of the corporation is:

7269 MAUNA LOA BLVD
SARASOTA, FL. 34241

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A COMPREHENSIVE COMMUNITY RESPONSE EFFORT AND
AID DURING PUBLIC CRISES, EMERGENCIES, DISASTERS, AND
CATASTROPHIC EVENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GRACE MORAN
7269 MAUNA LOA BLVD
SARASOTA, FL. 34241

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GRACE MORAN

Article VI

The name and address of the incorporator is:

GRACE MORAN
7269 MAUNA LOA BLVD

SARASOTA FL 34241

Electronic Signature of Incorporator: GRACE MORAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GRACE MORAN
7269 MAUNA LOA BLVD
SARASOTA, FL. 34241

Title: VP
LISA AMIRA
1412 S. SCHOOL AVE
SARASOTA, FL. 34239

Title: T
AMANDA KISH
407 NE 25TH AVE
CAPE CORAL, FL. 33909

Article VIII

The effective date for this corporation shall be:

04/02/2020