Electronic Articles of Incorporation For

N20000003875 FILED April 07, 2020 Sec. Of State tscott

N-TOUCH COMMUNITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: N-TOUCH COMMUNITY, INC.

Article II

The principal place of business address:

625 EAST COAST DRIVE ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

625 EAST COAST DRIVE ATLANTIC BEACH, FL. US 32233

Article III

The specific purpose for which this corporation is organized is: EDUCATION AND COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTINE LESTER 625 EAST COAST DRIVE ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTINE LESTER

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Article VI

The name and address of the incorporator is:

CHRISTINE LESTER 625 EAST COAST DRIVE

ATLANTIC BEACH, FL 32233

Electronic Signature of Incorporator: CHRISTINE LESTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRIS LESTER 625 EAST COAST DRIVE ATLANTIC BEACH, FL. 32233 US

Title: VP BRETTE PETWAY 2233 SEMINOLE ROAD ,UNIT #12 ATLANTIC BEACH, FL. 32233 US

Title: T KIMMIE WINSTON 2233 SEMINOLE ROAD, UNIT #32 ATLANTIC BEACH, FL. 32233 US

Article VIII

The effective date for this corporation shall be:

04/07/2020