

Electronic Articles of Incorporation For

N20000003851
FILED
April 07, 2020
Sec. Of State
tscott

HELP FEED THE WORLD INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELP FEED THE WORLD INC.

Article II

The principal place of business address:

2039 WOOD THRUSH LANE
WINTER PARK, FL. US 32792

The mailing address of the corporation is:

2039 WOOD THRUSH LANE
WINTER PARK, FL. US 32792

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED FOR CHARITABLE, EDUCATIONAL, SCIENTIFIC PURPOSES
TO REDUCE HUNGER IN THE WORLD BY WORKING WITH THE PUBLIC,
BUSINESSES, GOVERNMENTS AND OTHER EXEMPT ORGANIZATIONS
UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SINGH JASODA
2039 WOOD THRUSH LANE
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASODA SINGH

Article VI

The name and address of the incorporator is:

JASODA SINGH
2039 WOOD THRUSH LANE

WINTER PARK, FL 32792

Electronic Signature of Incorporator: JASODA SINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASODA SINGH
2039 WOOD THRUSH LANE
WINTER PARK, FL. 32792 US

Title: VP
ANAND SINGH
2039 WOOD THRUSH LANE
WINTER PARK, FL. 32792 US

Title: S
RAJMATIE ARJUNE
3724 IDLEBROOK CIR #200
CASSELBERRY, FL. 32707

Article VIII

The effective date for this corporation shall be:

04/06/2020