Electronic Articles of Incorporation For

N20000003835 FILED April 06, 2020 Sec. Of State tscott

XPI EMERGENCY RELIEF FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

XPI EMERGENCY RELIEF FUND INC.

Article II

The principal place of business address:

7820 HAWTHORNE AVENUE MIAMI BEACH, FL. 33141

The mailing address of the corporation is:

7820 HAWTHORNE AVENUE MIAMI BEACH, FL. 33141

Article III

The specific purpose for which this corporation is organized is:

TO SOURCE, PROCURE, TRANSPORT AND DISTRIBUTE NECESSARY SUPPLIES TO THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BENJAMIN MASTERS 7820 HAWTHORNE AVENUE MIAMI BEACH, FL. 33141

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN MASTERS

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Article VI

The name and address of the incorporator is:

BENJAMIN MASTERS 7820 HAWTHORNE AVENUE

MIAMI BEACH, FL 33141

Electronic Signature of Incorporator: BENJAMIN MASTERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BENJAMIN MASTERS 7820 HAWTHORNE AVENUE MIAMI BEACH, FL. 33141

Title: D HANNIAN ZHAO 7820 HAWTHORNE AVENUE MIAMI BEACH, FL. 33141

Title: D CARRIE BARRON 7765 SW 87TH AVE, SUITE 102 MIAMI, FL. 33173

Title: D YAIR SHALEV 3250 NE 188TH ST, UNIT 306 AVENTURA. FL. 33180

Article VIII

The effective date for this corporation shall be: 04/06/2020