

**Electronic Articles of Incorporation
For**

N20000003803
FILED
April 06, 2020
Sec. Of State
tscott

MARINERS CENTER ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARINERS CENTER ASSOCIATION, INC

Article II

The principal place of business address:

1912 NIGHTFALL DRIVE
NEPTUNE BEACH, FL. US 32266

The mailing address of the corporation is:

1912 NIGHTFALL DRIVE
NEPTUNE BEACH, FL. US 32266

Article III

The specific purpose for which this corporation is organized is:

COMMERCIAL OWNERS ASSOCIATION TO ADMINISTER COMMON TASKS
FOR PROPERTY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DARYL GRUBBS
1912 NIGHTFALL DR
NEPTUNE BEACH, FL. 32266

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DARYL GRUBBS

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Article VI

The name and address of the incorporator is:

DARYL GRUBBS
1912 NIGHTFALL DR

NEPTUNE BEACH FL 32266

Electronic Signature of Incorporator: DARYL GRUBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL J THOMPSON
P O BOX 70
ST AUGUSTINE, FL. 32085 US

Title: VP,
DARYL GRUBBS
1912 NIGHTFALL DR
NEPTUNE BEACH, FL. 32266 US

Title: S
DONALD A PADGETT
447-5 ATLANTIC BLVD
ATLANTIC BEACH, FL. 32233 US

Article VIII

The effective date for this corporation shall be:

04/01/2020