# **Electronic Articles of Incorporation For**

N20000003714 FILED April 02, 2020 Sec. Of State tscott

NORTON FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: NORTON FOUNDATION, INC.

# **Article II**

The principal place of business address:

9318 N NEBRASKA TAMPA, FL. US 33612

The mailing address of the corporation is:

9318 N NEBRASKA TAMPA, FL. US 33612

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDING TRAINING AND BUSINESS EXPERIENCE FOR UNTRAINED ADULTS NEEDING OCCUPATIONAL ASSISTANCE. OTHER TRAINING SERVICES FOR THOSE IN NEED AND FOR US TO BE WORKING WITH OTHER NON PROFIT ORGANIZATIONS OR GOVERNMENT ENTITIES.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

GREGORY S HART 3428 EHRLICH RD TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREGORY S HART

# **Article VI**

The name and address of the incorporator is:

APRIL NORTON 11205 BLUE SAGE PLACE

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: APRIL NORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P APRIL NORTON 11205 BLUE SAGE PLACE LAKEWOOD RANCH, FL. 34202 US

# **Article VIII**

The effective date for this corporation shall be:

04/02/2020

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