# **Electronic Articles of Incorporation For**

N20000003642 FILED March 31, 2020 Sec. Of State tscott

LAKE COUNTY GAME ROOM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

LAKE COUNTY GAME ROOM ASSOCIATION, INC.

# **Article II**

The principal place of business address:

4584 ASHTON ROAD SARASOTA, FL. US 34233

The mailing address of the corporation is:

4584 ASHTON ROAD SARASOTA, FL. US 34233

## **Article III**

The specific purpose for which this corporation is organized is:

ASSOCIATION OF SIMILAR BUSINESSES TO PROMOTE STANDARDS, REPUTATIONS AND SHARED INTERESTS OF GAME ROOMS IN LAKE COUNTY, FLORIDA.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

K. B. MATHIS, P.A. 3577 CARDINAL POINT DRIVE JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELLY B. MATHIS, ESQUIRE

# Article VI

The name and address of the incorporator is:

KELLY B. MATHIS, ESQUIRE 3577 CARDINAL POINT DRIVE

JACKSONVILLE, FL 32257

Electronic Signature of Incorporator: KELLY B. MATHIS, ESQUIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALI CHANG 4584 ASHTON ROAD SARASOTA, FL. 34233 US

## **Article VIII**

The effective date for this corporation shall be:

03/31/2020

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