

N20000003529

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

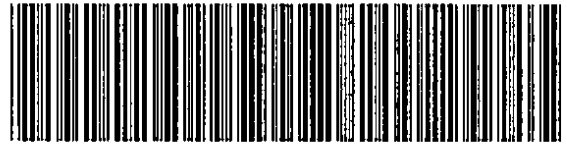
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FILED
2020 JAN 10 AM 9:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

M. MOON
MAR 26 2020



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 5, 2020

HERSHEL L. SHIPP III
11349 VIA ANDIAMO
WINDERMERE, FL 34786

SUBJECT: UNITED STEELWORKERS CORP. LOCAL UNION 9-834
Ref. Number: W20000011994

FILED
2020 JAN 10 AM 9:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We have received your document for UNITED STEELWORKERS CORP. LOCAL UNION 9-834 and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Shondreka M Bellenger
Regulatory Specialist II

Letter Number: 620A00002674

2020 MAR 23 PM 1:34

②

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: United Steelworkers Corp. Local Union 9-834

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Hershel L. Shipp III

Name (Printed or typed)

11349 Via Andiamo

Address

Windermere, Florida 34786

City, State & Zip

407 443 2586

Daytime Telephone number

shipphershel@gmail.com
E-mail address: (to be used for future annual report notification)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2020 JAN 10 AM 9:00

FILED

NOTE: Please provide the original and one copy of the articles.

COVER LETTER

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Division of Corporations
P. O. Box 6327
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FROM: Hershel L. Shipp III

Name (Printed or typed)

11349 Via Andiamo

Address

Windermere, Florida 34786

City, State & Zip

407 443 2586

Daytime Telephone number

ShippHershel@gmail.com
E-mail address: (to be used for future annual report notification)

FILED
2020 JAN 10 AM 9:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: United Steelworkers Corp. Local union 9-834

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

United States Postal Service

P.O. Box 593297

Pine Castle Branch

Orlando, Florida 32859-3287

7707 Orange Ave. Orlando FL 32809

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Local labor union that represents employees of International Paper. We are
a non-profit organization under the United Steelworkers of America.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Elections are governed

by bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Hershel L. Shipp III/ President

Name and Title: _____

Address: 11349 Via andiamo

Address: _____

Windermere, Florida 34786

Name and Title: Willie Harris

Name and Title: Vice Pres.

Address: 7740 Hidden Cypress Rd.

Address: _____

Orlando FL 32822

Name and Title: Alonzo Harris

Name and Title: Sec. Treasury

Address: 76 SAN Blas Ave.

Address: _____

Kissimmee FL 34743

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2020 JAN 10 AM 9:00

FILED

Name and Title: _____ Name and Title: _____
 Address: _____ Address: _____

Name and Title: _____ Name and Title: _____
 Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Hershel L. Shipp III
 Address: 11349 Via Andiamo
Windermere, Florida 34786

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Hershel L. Shipp III
 Address: 11349 Via Andiamo
Windermere, Florida 34786

FILED
 2020 JAN 10 AM 9:01
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

X Hershel L. Shipp III
 Required Signature of Registered Agent

1-7-20
 Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

X Hershel L. Shipp III
 Required Signature of Incorporator

1-7-20
 Date