

**Electronic Articles of Incorporation  
For**

N20000003468  
FILED  
March 26, 2020  
Sec. Of State  
tscott

THE PUBLIC RIGHT TO KNOW 1 PC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE PUBLIC RIGHT TO KNOW 1 PC, INC.

**Article II**

The principal place of business address:

2850 N ANDREWS AVE  
WILTON MANORS, FL. US 33311

The mailing address of the corporation is:

2850 N ANDREWS AVE  
FORT LAUDERDALE, FL. UN 33311

**Article III**

The specific purpose for which this corporation is organized is:

ACTING AS A POLITICAL COMMITTEE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MATTHEW E MORRALL  
2850 N ANDREWS AVE  
WILTON MANORS, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW E. MORRALL

## **Article VI**

The name and address of the incorporator is:

MATTHEW MORRALL  
2850 NORTH ANDREWS AVENUE

WILTON MANORS, FL. 33311

Electronic Signature of Incorporator: MATTHEW E. MORRALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T  
MATTHEW E MORRALL  
2850 NORTH ANDREWS AVENUE  
WILTON MANORS, FL. 33311 UN

Title: VP  
MATTHEW E MORRALL JR.  
2850 NORTH ANDREWS AVENUE  
WILTON MANORS, FL. 33311 UN

Title: S  
JULIE MORRALL  
2850 N ANDREWS AVE  
WILTON MANORS, FL. 33311 UN

## **Article VIII**

The effective date for this corporation shall be:

03/22/2020