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(Address)

(City/State/Zip/Phone #)

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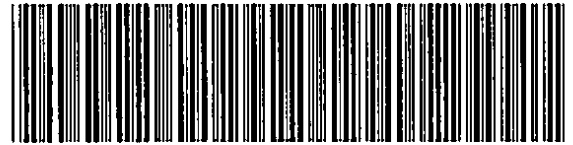
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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Deeper Horizon Diving Academy, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Jeffrey Jones  
Name (Printed or typed)

8668 Navarre Pkwy, #241  
Address

Navarre, Florida 32566  
City, State & Zip

251-236-2826  
Daytime Telephone number

jeffjon741@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Deeper Horizon Diving Academy, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
8668 Navarre Pkwy, #241

Navarre, Florida 32566

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: See Attached

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: As set forth in the  
bylaws.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: <u>Jeffrey Jones, President/Director</u>	Name and Title: <u>Karen Thomas, Secretary/Director</u>
----------------------------------------------------------	---------------------------------------------------------

Address: <u>8668 Navarre Pkwy, #241</u>	Address: <u>4529 Shady Lane</u>
<u>Navarre, Florida 32566</u>	<u>Wichita Falls, Texas 76309-1311</u>

Name and Title: <u>John Thomas, Treasurer/Director</u>	Name and Title: _____
--------------------------------------------------------	-----------------------

Address: <u>4529 Shady Lane</u>	Address: _____
<u>Wichita Falls, Texas 76309-1311</u>	_____

Name and Title: _____	Name and Title: _____
-----------------------	-----------------------

Address: _____	Address: _____
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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Jeffrey Jones

Address: 8668 Navarre Pkwy, #241

Navarre, Florida 32566

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Jeffrey Jones

Address: 8668 Navarre Pkwy, #241

Navarre, Florida 32566

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Jeffrey Jones  
Required Signature of Registered Agent

03/07/2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Jeffrey Jones  
Required Signature of Incorporator

03/07/2020  
Date

Deeper Horizon Diving Academy, Inc.  
Articles of Incorporation Attachment

ARTICLE III PURPOSE

1. Deeper Horizon Diving Academy, Inc.'s mission is to encourage underserved and foster youth to be responsible members of their community through mentorship and scuba diving safety classes. We believe that scuba diving teaches important life lessons to youth and improves youth's critical thinking skills.
2. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.
3. The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE IX DISSOLUTION

1. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person.
2. The manner of distribution of assets in this Corporation's winding up is as follows:  
Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

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Name and Title: Karen Thomas, Secretary/Director

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Wichita Falls, Texas 76309-1311

Name and Title: John Thomas, Treasurer/Director

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Wichita Falls, Texas 76309-1311

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_



Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

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