Electronic Articles of Incorporation For

N20000003425 FILED March 25, 2020 Sec. Of State

THE TRASH PIRATES CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE TRASH PIRATES CORP

Article II

The principal place of business address:

10900 NW 18TH CT PLANTATION, FL. UN 33322

The mailing address of the corporation is:

10900 NW 18TH CT PLANTATION, FL. UN 33322

Article III

The specific purpose for which this corporation is organized is:

THE TRASH PIRATES IS A MARINE CONSERVATION ORGANIZATION DEDICATED TO CLEAN OUR OCEANS AND BEACHES. WE ALSO WORK TO CONTROL INVASIVE SPECIES SUCH AS LIONFISH AND OTHERS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAGALY ALFONSO 10900 NW 18TH CT PLANTATION, FL. 33322

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAGALY ALFONSO

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Article VI

The name and address of the incorporator is:

MAGALY ALFONSO 10900 NW 18TH CT

PLANTATION, FL 33322

Electronic Signature of Incorporator: MAGALY ALFONSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAGGIE ALFONSO 10900 NW 18TH CT PLANTATION, FL. 33322 UN

Title: VP NELSON HERNANDEZ 10900 NW 18TH CT PLANTATION, FL. 33322 FL

Article VIII

The effective date for this corporation shall be:

03/25/2020