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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Community Resource Project, Inc.

DOCUMENT NUMBER: N20000003421

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Morgan Gish

(Name of Contact Person)

The Community Resource Project, Inc.

(Firm/ Company)

1576 Bella Cruz Dr. Box 426.

(Address)

The Villages, FL 32159

(City/ State and Zip Code)

morgan.gish.crp@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Morgan Gish

352

897-0561

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

The Community Resource Project, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N20000003421

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS) 589 N. CR 470

Lake Panasoffkee, FL 33538

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

1576 Bella Cruz Dr.

The Villages, FL 32159

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code):

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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STATE

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Treasure</u>	<u>Scott Stevenson</u>	<u>16379 SE 83rd Court</u> <u>Summerfield, FL 34491</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Director</u>	<u>Elizabeth Briscoe</u>	<u>12209 SW 40th St.</u> <u>Webster, FL 33597</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Director</u>	<u>Patricia Thompson</u>	<u>1495 CR 434</u> <u>Lake Panasoffkee, FL 33538</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Director</u>	<u>Stacey Weiner Cherry</u>	<u>589 N CR 470</u> <u>Lake Panasoffkee, FL 33538</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Director</u>	<u>Andrea Deshawn</u>	<u>589 N CR 470</u> <u>Lake Panasoffkee, FL 33538</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u> </u>	<u> </u>	<u> </u> <u> </u> <u> </u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Article VIII: The design of the organization's exempt purposes is charitable in nature. The organization provides an
array of human services/activities; including, but not limited to: case management, housing loss prevention, housing location,
resource and referral services, assistance applying for SSD, assistance applying for state benefits, peer-assisted
recovery coaching, and other services as needed.

Article X: The corporation will distribute earnings back into the nonprofit to support the services provided and those who provide them. The organization will distribute assets to other nonprofits upon dissolution of said corporation.

No assets will be retained by either the corporation or any of its volunteers, staff or Directors.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: 09/09/20
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 09/09/20

Signature Morgan Gish, MSW
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Morgan Gish, MSW

(Typed or printed name of person signing)

President

(Title of person signing)