

Electronic Articles of Incorporation For

N20000003421
FILED
March 25, 2020
Sec. Of State
tscott

THE COMMUNITY RESOURCE PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE COMMUNITY RESOURCE PROJECT, INC.

Article II

The principal place of business address:

4900 SW 46TH CT.
906
OCALA, FL. 34474

The mailing address of the corporation is:

4900 SW 46TH CT.
906
OCALA, FL. 34474

Article III

The specific purpose for which this corporation is organized is:

THE COMMUNITY RESOURCE PROJECT EXISTS TO PROVIDE SUPPORTIVE
COMMUNITY SERVICES TO INDIVIDUALS AND FAMILIES IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MORGAN M GISH
4900 SW 46TH CT.
906
OCALA, FL. 34474

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MORGAN M. GISH

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Article VI

The name and address of the incorporator is:

MORGAN GISH
4900 SW 46TH CT.
906
OCALA, FL 34474

Electronic Signature of Incorporator: MORGAN M. GISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MORGAN M GISH
4900 SW 46TH CT. APT 906
OCALA, FL. 34474 US

Title: VP
ANDREA ENGLE
1226 CHAPARRAL DR.
THE VILLAGES, FL. 32159

Title: SEC
RICHARD GISH
4685 CR 307
LAKE PANASOFFKEE, FL. 33538

Article VIII

The effective date for this corporation shall be:

03/25/2020