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| (Requestor's Name) |
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| (Address) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
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Office Use Only



800341592208

03/08/20--01018--661 **70.00

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: <u>DIS7</u> / | PROPOSED | JUDGES | COURTIL | FLORIDA | EEDERATION |
|------------------------|----------|--------|---------|--------------|------------|
| OF | CIARDEN | CLUBS, | / N.C. | LUDE SUFFIX) | , |
| | | , | | | |

| Enclosed is an original a | and one (1) copy of the Ar | ticles of Incorporation and | a check for : |
|---------------------------|--|--------------------------------------|--|
| □ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate |
| | | ADDITIONAL CO | PY REQUIRED |

FROM: KAKIAC.PSAILLENE

Name (Printed or typed)

136 PSUCHANAN (1/B)

Address

SATSUMA, FC 32/89

City. State & Zip

Daytime Telephone number

Kaliacha achacicam

ıc.

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the corporation shall be: DISTRICT VII SUIX | |
|--|-------------------------------------|
| ARTICLE II PRINCIPAL OFFICE FEDERATION OF | GARDEN CLUBS, INC. |
| Principal <u>street</u> address: | Mailing address, if different is: |
| | |
| WINTER PARK, FL. 32789 | |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: 70 ENHING | CE THE KNAILEDGE AND |
| SKILLS OF OUR SUDSES THROUGH | EDUCATION, IN THE |
| FIELDS OF HORTICHLTURE MAN | |
| - SHOW SCHOOLS, SAMPOSIUMS A | ND PRACTEN PROLICATION |
| WITH FLOWER SHOWS, FLORAL | |
| - OTHER EXHIBITIONS. | , |
| | |
| ARTICLE IV MANNER OF ELECTION The manner in which the director | s are elected and appointed: ANJARY |
| MEETING IN UNEVEN YEARS | |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | |
| | |
| Name and Title: MAUSSEY S. TUBSE, Name and Title: | |
| Address <u>6232 (1ARTNEL</u> <u>(N</u> , Address) | |
| LUINDERMERE, FC. | 202 |
| , | 2020 HAR |
| Name and Title: 7ERI D. MALLOCY VICE CINIS Name and Title: | |
| Address 1005 PENDUS TON CANADDRESS: | SS C R |
| TIKE UKLAGES, FI | 7: 20 E. FL |
| 37162 | 20 TE |
| Name and Title: KALIA C. BAILLENE, Name and Title: | 3 |
| Address 136 BUHHNAN CIRAddress. | |
| SA7511MA, Fe. 32189 | |
| - Late William State City | |
| | |

| Name and Title: | | Name and Title: | |
|----------------------|---|---|--|
| Address | h | Address: | |
| | | | |
| _ | | | |
| Name and Title: | | Name and Title: | |
| Address | | Address: | |
| | | - | |
| | | | |
| | | | |
| | EGISTERED AGENT | Tacceptable) of the registered agent is: | |
| Name: | rida street address (F.O. BOX NO KALIA BAILA | | |
| Address: | 136 BUDHA | | |
| Address: | SOTSUMA, FO | | |
| | - X) / M////////// | <u>-,),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | |
| | NCORPORATOR less of the Incorporator is: | | ~ |
| Name: | <u> KALIA IBAIX</u> | 15XG | 020 # |
| Address: | 136 BULHAN | MN CIA | 70 |
| Address. | SATSUNA, F | | S P |
| ADTICLE VIII | | , | SEE 3 |
| Effective date, if o | ther than the date of filing: | EB. 28. 2020 OPTIONA cific and cannot be more than five days | LL) TE 20 |
| Note: If the date i | - | t the applicable statutory filing requireme | |
| Having been nam | ed as registered agent to accept s | ervice of process for the above stated co | orporation at the place designated in this |
| | | ment as registered agent and agree to act | 120/000 |
| | Required Signature of Reg | istered Agent | |
| | | | se information submitted in a document to |
| | | | ······································ |
| the Department of | | ony as provided for in s.817.155, F.S. | 2/39(2020 |