

**Electronic Articles of Incorporation  
For**

N20000003274  
FILED  
March 23, 2020  
Sec. Of State  
tscott

MARTIN SCHOOL FOR VETERANS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MARTIN SCHOOL FOR VETERANS INC.

**Article II**

The principal place of business address:

11017 SAGINAW DR  
TAMPA, FL. 33617

The mailing address of the corporation is:

11017 SAGINAW DR  
TAMPA, FL. 33617

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATION SERVICES TO VETERANS TO ASSIST IN  
THEIR TRANSITION AND GROWTH.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM H CARPENTER  
11017 SAGINAW DR  
TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: WILLIAM H CARPENTER

## **Article VI**

The name and address of the incorporator is:

WILLIAM CARPENTER  
11017 SAGINAW DR

TAMPA, FL 33617

Electronic Signature of Incorporator: WILLIAM H CARPENTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
WILLIAM H CARPENTER  
11017 SAGINAW DR  
TAMPA, FL. 33617

Title: DIR  
LANI R BOOTHMAN-CARPENTER  
11017 SAGINAW DR  
TAMPA, FL. 33617

Title: DIR  
JOHN MEKSYPHET  
2168 S LAYTON BLVD  
MILWAUKEE, WI. 53215

## **Article VIII**

The effective date for this corporation shall be:

05/19/2020