

N20000003262

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

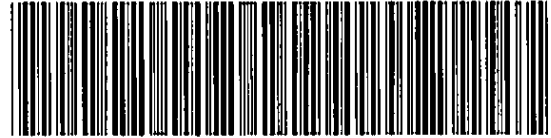
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer.

Office Use Only



800342304198

02/10/20--01031--004 **78.75

FILED
2020 FEB 10 PM 2:21
SEATTLE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: BEACHES PHOTOGRAPHY CLUB INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JERRY VEAL
Name (Printed or typed)

3709 VALVERDE CIRCLE
Address

JACKSONVILLE FL 32224
City, State & Zip

904-253-9017
Daytime Telephone number

JERRY.R.VEAL@GMAIL.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: BEACHES PHOTOGRAPHY CLUB INC

ARTICLE II PRINCIPAL OFFICE

Principal street address:

3709 VALVERDE CIRCLE

JACKSONVILLE, FL 32224

Mailing address, if different is:

PO BOX 50541

JACKSONVILLE BEACH, FL 32240

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

THE PURPOSE OF THE BEACHES PHOTOGRAPHY CLUB INC. SHALL BE
THE ENJOYMENT OF PHOTOGRAPHY THROUGH THE ENHANCEMENT OF EACH
MEMBERS' PHOTOGRAPHY SKILLS BY EDUCATION AND TRAINING IN A POSITIVE, SUPPORTIVE,
AND FRIENDLY ENVIRONMENT. THE CLUB ALSO SPONSORS COMPETITIONS, TRAINING
SESSIONS, PHOTOGRAPHIC OUTINGS, AND EXHIBITIONS ALL DESIGNED TO IMPROVE MEMBERS'
PHOTOGRAPHIC SKILLS.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: _____

DEFINED IN BYLAWS

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JERRY VEDL - PRES

Address: 3709 VALVERDE CIRCLE
JACKSONVILLE, FL 32224

Name and Title: BILL MCSHERRY - VP

Address: 622 UPPER 8TH AVE S
JACKSONVILLE BEACH, FL 32250

Name and Title: LIZ PIERCE - TREAS

Address: 14741 MARSH VIEW DR.
JACKSONVILLE, FL 32210

Name and Title: DESY MCCOIL - SECY

Address: 31 5TH ST
ATLANTIC BEACH, FL 32233

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

FILED
2020 FEB 10 PM 2:21
SECRETARY
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: GARY W. LEE, PA

Address: 440 OSCEOLA AVENUE
JACKSONVILLE BEACH, FL 32250

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: FRED OATY

Address: 9221 ROSEBUD LANE
JACKSONVILLE, FL 32256

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registered Agent

2/4/2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Fred Oaty
Required Signature of Incorporator

2/5/20
Date