# **Electronic Articles of Incorporation For**

N20000003227 FILED March 19, 2020 Sec. Of State

HANDSON LEADERS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

HANDSON LEADERS ASSOCIATION INC.

# **Article II**

The principal place of business address:

2123 LINTON BLVD APT.# 1 DELRAY BEACH, FL. UN 33445

The mailing address of the corporation is:

2123 LINTON BLVD APT.# 1 DELRAY BEACH, FL. UN 33445

# **Article III**

The specific purpose for which this corporation is organized is:

TO CREATE, PROMOTE, AND OFFER SERVICES TO VULNERABLE COMMUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: ELECTION

#### Article V

The name and Florida street address of the registered agent is:

LANDY CASTING 2123 LINTON BLVD APT.#1 DELRAY BEACH, FL. 33445

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LANDY CASTING

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## **Article VI**

The name and address of the incorporator is:

FRANTZ THEUS 110 VALENCIA STREET

ROYAL PALM BEACH, FL 33411

Electronic Signature of Incorporator: FRANTZ THEUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D FRANTZ THEUS 110 VALENCIA STREET ROYAL PALM BEACH, FL. 33411 UN

Title: T LANDY CASTING 2123 LINTON BLVD APT. #1 DELRAY BEACH, FL. 33445 UN

Title: S FRECKS BERTRAND P.O. BOX 540683 LAKE WORTH, FL. 33454 UN

### **Article VIII**

The effective date for this corporation shall be:

03/19/2020