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| Special Instructions to F | Filing Officer: | |
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June 3, 2020

SAMANTHA LINDSEY RECOVER YOUR LIFE MINISTRIES INC 7540 WIMPOLE DRIVE NEW PORT RICHEY, FL 34655

SUBJECT: RECOVER YOUR LIFE MINISTRIES INC

Ref. Number: N20000003174

We have received your document for RECOVER YOUR LIFE MINISTRIES INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

NOTHING IS ADDED BELOW IN #E

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 220A00010993

COVER LETTER

TO: Amendment Section Division of Corporations

| RECOVER NAME OF CORPORATION: | YOUR LIFE MINISTRIES, INC. |
|--|---|
| · | |
| DOCUMENT NUMBER: N20000003174 | |
| The enclosed Articles of Amendment and fee | are submitted for filing. |
| Please return all correspondence concerning t | his matter to the following: |
| Samantha Lindsey | |
| | (Name of Contact Person) |
| RECOVER YOUR LIFE MINISTRIES. INC | · · |
| | (Firm/ Company) |
| 7540 WIMPOLE DR. | . <u>.</u> |
| | (Address) |
| NEW PORT RICHEY , FLORIDA 34655 | |
| | (City/ State and Zip Code) |
| floridacationproperties@gmail.com | |
| E-mail address: (to | o be used for future annual report notification) |
| For further information concerning this matte | r, please call: |
| Samantha Lindsey | u 727 - 277 - 6874 |
| (Name of Contac | |
| Enclosed is a check for the following amount | made payable to the Florida Department of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of | g Fee & \$\Bigsquare\$ \$\Bigsquare\$ \$\Bigsquare\$ \$\Bigsquare\$ Certified Copy (Additional copy is enclosed) \$\Bigsquare\$ \$\Bi |
| | Aldre A. |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| RECOVER | YOUR | 1.1636 | MINISTRIES. | INC |
|---------|------|--------|-------------|-----|
| | | | | |

| (Name of Corporation | as current | tly filed with the Florida I | Dept. of State) | | | - |
|--|--------------|------------------------------|----------------------|----------------|----------|--------------|
| N20000003174 | | | | | | |
| (Docum | nent Numb | er of Corporation (if known |) | | | - |
| Pursuant to the provisions of section 617,1006, Flor amendment(s) to its Articles of Incorporation: | rida Statute | s, this Florida Not For Pro | fit Corporation ac | lopis the f | ʻollowir | ng |
| A. If amending name, enter the new name of the | : corporati | on: | | | | |
| N/A | | | | | The ne | |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam: | | (ion" or "incorporated" or | the abbreviation | Corp." o | r "Inc. | •• |
| B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A | | N/A | | | | _ |
| | | | | | - | _ |
| C. Enter new mailing address, if applicable: | | | | | | _ |
| (Mailing address MAY BE A POST OFFICE) | BOX) | N/A | | | | _ |
| | | | | | | _ |
| | | | <u></u> | | | _ |
| D. If amending the registered agent and/or regis | stered offic | ce address in Florida, ente | r the name of the | | | |
| new registered agent and/or the new register | | | | | | |
| Name of New Registered Agent: | N/A | | | <u>.</u> | | |
| | | | | | | |
| | | (Florida | street address) | | | _ |
| New Registered Office Address: | | | | | | |
| | | | , Florida | | | _ |
| | | (City) | (Zip C | Zođe) | | |
| New Registered Agent's Signature, if changing I | Registered | Agent: | | | | |
| I hereby accept the appointment as registered agen | it. I am fai | miliar with and accept the o | phligations of the p | osition. | | |
| | | | | : : | 2020 | |
| - | S | ignature of New Registered | Agent, if changing | VE. | | |
| | | | | | 81 | , |
| | | | | 37 | | "] |
| | | Page I of 4 | | | AK 7 | ~~~ |
| | | | | 7 - 4 7 - 4 | | V 255 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X.Remove X.Add | <u>V</u> Mil | n Doe se Jones ly Smith | |
|----------------------------------|--------------|-------------------------------|------------------|
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | S | Dale White | 7540 WIMPOLE DR. |
| Add | | | NEW PORT RICHEY, |
| X Remove | | | FLORIDA 34655 |
| 2) Change | S | Ben Kelver | 7540 WIMPOLE DR. |
| X Add | | | NEW PORT RICHEY. |
| Remove | | | FLORIDA 34655 |
| 3) X Change | P | Samantha Lindsey | 7540 WIMPOLE DR. |
| Add | | | NEW PORT RICHEY. |
| Remove | | | FLORIDA 34655 |
| 4) X Change | T | LISA G. HENRY | 1726 OTTO LANE |
| Add | | | HUDSON |
| Remove | | | FLORIDA, 34667 |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6)Change | | | |
| Add | | | |
| Ramma | | | |

| E. If amending or additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | |
|--|----|
| PLEASE ADD ARTICLES IX, X, AND XI BELOW- Changes to be made are as follows Lemoye - Dale White | 7. |
| Lemore - Dale White | |
| ADD - Ben Velver as Secretary (AFR) | |
| Change - Samantha Lindsey to President (+1+4) | |
| Change - Lisa G Henry to Treasurer (+1+1+) | |
| | |
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| The date of each amendment(s) adoption date this document was signed. Effective date if applicable: | ption: 5/8/20 5/8/20 (no more than 90 days after amendment file dat | , if other than the |
|--|--|---|
| Note: If the date inserted in this block document's effective date on the Depa | does not meet the applicable statutory filing require | |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopwas/were sufficient for approval. | pted by the members and the number of votes cast fo | or the amendment(s) |
| There are no members or member adopted by the board of directors | rs entitled to vote on the amendment(s). The amendi | ment(s) was/were |
| Dated | -/8/20 | |
| Signature <u>Saw</u> | rantha Lindsey | |
| have not been | an or vice chairman of the board, president or other of selected, by an incorporator – if in the hands of a responded fiduciary by that fiduciary) | officer-if directors ceiver, trustee, or |
| Samantha | Lindsey | |
| · | (Typed or printed name of person signi | ng) |
| | President (Title of person signing) | |