# **Electronic Articles of Incorporation For**

N20000003148 FILED March 18, 2020 Sec. Of State tscott

THE INTEGRATED CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE INTEGRATED CHURCH, INC

## **Article II**

The principal place of business address:

8428 NEW KINGS RD STE 1 &2 JACKSONVILLE, FL. 32219

The mailing address of the corporation is:

5205 KYLAN DR N JACKSONVILLE, FL. 32209

#### **Article III**

The specific purpose for which this corporation is organized is: RELIGIOUS ORGANIZATION

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ALONDRIA WILLIAMS 14227 CRESTWICK DR W JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALONDRIA WILLIAMS

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## **Article VI**

The name and address of the incorporator is:

SHEENA LITTLEJOHN 5205 KYLAN DR N

JACKSONVILLE,FL 32209

Electronic Signature of Incorporator: SHEENA LITTLEJOHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEVONN LITTLEJOHN
5205 KYLAN DR N
JACKSONVILLE, FL. 32209

Title: VP SHEENA LITTLEJOHN 5205 KYLAN DR N JACKSONVILLE, FL. 32209

Title: D ALONDRIA WILLIAMS 14227 CRESTWICK DR W JACKSONVILLE, FL. 32218

#### **Article VIII**

The effective date for this corporation shall be:

03/11/2020