

Electronic Articles of Incorporation For

JESUS TOUCH APOSTOLIC MINISTRIES, INC

N20000003145
FILED
March 18, 2020
Sec. Of State
tscott

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JESUS TOUCH APOSTOLIC MINISTRIES, INC

Article II

The principal place of business address:

404 S W 74 AVE
NORTH LAUDERDALE, FL. US 33068

The mailing address of the corporation is:

404 S W 74 AVE
NORTH LAUDERDALE, FL. US 33068

Article III

The specific purpose for which this corporation is organized is:

TO PREACH AND TEACH THE GOSPEL OF JESUS CHRIST

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GLENNIS J LEWIS
404 S W 74 AVENUE
NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GLENNIS LEWIS

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Article VI

The name and address of the incorporator is:

GLENNIS J LEWIS
404 S W 74 AVENUE

NORTH LAUDERDALE, FL. 33068

Electronic Signature of Incorporator: GLENNIS J LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GLENNIS J LEWIS
404 S W 74 AVENUE
NORTH LAUDERDALE, FL. 33068 US

Title: S
GABRELL TANNIS
1210 HAMPTON BLVD
NORTH LAUDERDALE, FL. 33068 US

Title: T
ANMARIE DUNCAN
3372 N W 17 STREET
LAUDERHILL, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

03/18/2020